# Shivalik Institute of Ayurved And Research
## JHAJRA, CHAKARATA ROAD, DEHRADUN
## Non Teaching Attendance for the Month..FEB-2024.....

| S No. | Name | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | No. of Working Days | Total No. of Days Present | Casual Leave |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 01 | RAVINDRA DWIVEDI | | | | | | | | | | | | | | | | | | | | | | | | G | | | | | | | | | | |
| | | | | | | | | | | | S | | | | | | | | | | | | | | U | | | | | | | | | | |
| 02 | GURU PRASHAD. | | | | | | | | | | | | | | | | | | | | | | | | R | S | | L | | | | | | | |
| | | | | | | | | | | | U | | | Y | | | | | | | | | | | V | | | L | | | | | | | |
| 03 | VIJAY DANGWAL | | | | | | | | | | N | | | A | | | | S | S | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | D | | | S | | | | | | | | | | | R | U | | | | | | | | | |
| 04 | AANCHAL. PANDEY. | | | | | | | | | | A | | | A | | | | | | | | | | | A | | | | | | | | | | |
| | | | | | | | | | | | | | | N | | | | A | U | | | | | | V | | | | | | | | | | |
| 05 | PANKAJ. | | | | | | | | | | Y | | | T | | | | | | | | | | | I | N | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | T | N | | | | | | D | | | | | | | | | | |
| 06 | SURENDRA ARYA. | | | | | | | | | | | | | | | | | | | | | | | | A | | | | | | | | | | |
| | | | | | | | | | | | S | | | | | | | U | | | | | | | S | D | | | | | | | | | |
| 07 | PARMOD KUMAR. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | DL on 27.2.24 Tyagi Book |
| | | | | | | | | | | | U | | | | e | | R | D | | | | | | | J | | DL | | | | | | | | |
| 08 | RANJANA. | | | | | | | | | | | | | P | | | | | | | | | | | A | A | | | | | | | | | |
| | | | | | | | | | | | N | | | A | | | | | | | | | | | Y | | | | | | | | | | |
| 09 | SONIA. | | | | | | | | | | | | | N | | | D | A | | | | | | | A | | | | | | | | | | |
| | | | | | | | | D | | | | | | C | | | | | | | | | | | N | Y | | | | | | | | | |
| | KAJAL. | | | | | | | | | | | | | H | | | | A | | | | | | | T | | | | | | | | | | |
| | | | | | | | | | A | | | | | M | | | | | Y | | | | | | P | | | | | | | | | | |
| | AANCHAL. | | | | | | | | | | | | | I | | | | | | | | L | L | L | L | L | | | | | | | | | |
| | | | | | | | | X | | | | | | | | | Y | | | | | L | L | L | L | L | | | | | | | | | |
| | AKANKSHA. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Visitor 22/2/24 NCISM

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22/2/24

# Shivalik Institute of Ayurved And Research
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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 13 | TUSHAR. | L | | | | | | | | | | | | | | | | | | | | | | | G | | L | L | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | U | | L | L | | | | | | | |
| 14 | ASHISH. | | | | | | | | | | | | | | | | | III RD | | L | | | | | R | S | | | | | | | | | |
| | | | | | | | | | | | | | | | V | | | | | L | | | | | U | | | | | | | | | | |
| 15 | GANESH JOSHI. | | | | | | | | | | | | | | A | | | S | S | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | S | | | | | | | | | | R | U | | | | | | | | | |
| 16 | MANISHA. | | | | | | | | | | | | | | A | | | | | | | | | | A | | | | | | | | | | |
| | | | | | | | | | | | | | | | N | | | A | U | | | | | | V | | | | | | | | | | |
| 17 | VIVEK PAL. | | | | | | | | | | | | | | T | | | | | | | | | | I | N | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | T | | | | | | | D | | | | | | | | | | |
| 18 | HIMMAT. | | | | | | | | | | | | | | | | | | N | | | | | | A | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | U | | | | | | | S | D | | | | | | | | | |
| 19 | KAMLESH. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | R | D | L | L | L | | | L | | | | | | | | | | | |
| 20 | PURAN. | | | | | | | | | | | | | | P | | | | | | | | | | A | A | | | | | | | | | |
| | | | | | | | | | | | | | | | A | | | D | | | | | | | | | | | | | | | | | | |
| 21 | MAMTA. | | | | | | | | | | | | | | N | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | C | | | | | | | | | | | | | | | | | | | | | |
| 22 | SATYAPAL. | | | | | | | | | | | | | | | | | A | | | | | | | A | | DL | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | N | Y | DL | | | | | | | | |
| 23 | MANGAL | | | | | | | | | | | | | | I | | | | | | | | | | T | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | Y | | | | | | | | | | | | | | | | | | |
| 24 | KASHI SINGH. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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27.02.2024 Patanjali Trip.

22/2/24
Welcome Visitor

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23/2/24

# Shivalik Institute of Ayurved And Research

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 25 | BAL KRISHAN. | | | | | | | | | | | | | | VASANT PANCHAMI | | | HOLIDAY | SUNDAY | | | | | | GH RU RA VE DAS JA YA NI TI | SUNDAY | | | | | | | | | | |
| 26 | JAGPAL. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | KAMLESH. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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22/2/24